



SOCIO - HISTORICAL PERSPECTIVE OF RAJPUT SOCIETY

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ABSTRACT

Maharaja Shree Ranjorsinh has identified Kshatriya Pedigree, as per him 16 from Sun, 4 from Moon, 2 from Nagvanshi, 3 from Rushivanshi and 11 from Agnivanshi are also Kshatriya. There are some assumptions for 36 Descent. But in sun vansh Rathod, Katchvaha, Sisodiya, Badgujar, Kathariya, Sikarval, Nikumbh and Rekvar are considered. European historian Easterson, Indian veda and cultural tradion indicates Rajputs are ancient Aaryajati. These gens are from Rajput and they had ruled India since vaidik period. That cast has provided bravely protection to our country, religion and culture.

INTRODUCTION

This article shows origin of Rajput society and their social, cultural, geographical, Economical and historical aspects. People from same cast who are living in different areas of Gujarat should know their Ancestor, their detail information is necessary today. Today's young generation does not have proper information regarding their Descent. they should know their gotra and sub cast properly. They don't believe in relation of brotherhood. If we ask question to any rauput youngster regarding their Descent and sub branch, that answer is not satisfactory. That's why origin and historical detail study of Rathod Descent is required. Here detail information written of 36 Descent and their sub branch indicated in this article.

Rathod Descent community is in majority in some areas of Gujarat, also in some part of the state there are Solanki, Chauhan, Parmar, Zala, Waghela etc... community are living. Kulgury, Bhat, Charan, Vahivarcha, Rani, Maga, Rao, Dhol community has played an important role in Indian Kshatriya gaurav gatha. Keeping proper record of their cast history is primary responsibility. We have respect and honor towards them. But in current scenario we have not proper importance of bhat, charan or rao. That's why our history is fading. There

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were 36 Descent of kshatriya in India, but many of them descent are fading today. Today we can get information of their history.

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Agni Vanshi : Chauhan, Padhihar, Pamvar, Solanki.

Rushi Vanshi : Dodiya, Chavda, Kanakpuria, Garg Vanshi, Gautam Vanshi, Vishvan Vanshi, Bhruvu Vanshi, Kadambh Vanshi, Jethva, Tank, Diya, Kouch, Muhavar, Kakatiya.

As per today's necessity each cast bandhu must know their history of Descent, that's why rathod Descent information is presented here. If any error found, than please let me know, I will accept all suggestion regarding the topic.

Origination of SINH (word):

European historian Easterson, Indian veda and cultural tradion indicates Rajputs are ancient aaryajati. These gens are from rajput and they had ruled India since vaidik period. That cast has provided bravely protection to our country, religion and culture.

That cast children are using Sinh word after their name, because their Ancestors has faced Foreign aggressors and their ruled time was very important in the concept of history and culture.

Sinh (Word) : rajupts (kshatriyas) are using this prideful word behind their name. kshatriya Mahatna Buddha was the first person in the world, who has used sinh word behind his name. his original name was Shakya sinh (Shakya vansh). Approximately before 2500 years sinh word was used. Then after shree Amar sinh, General secretary of king of Ujjain vikram ditya (parmar vansh) has used that word. He has done Composition of amarkosh. As per coin of sn. 181 to 196, sinh word used by Maharaja Rudra Sinh. Arrival of Sinh word was in 10th century. sinh word added to their name as a first time was king of Malva, Vairi sinh. As per historical assumption, Gahelots of Mevad state (IS- 1113) has started to utilize sinh word. Narvar and Gwalior king has accepted sinh word in IS-1120 and chauhans has used this word behind their name in IS-1182.



Rathod clan ruler has added sinh word behind their name since seventh century. This word spreads all over in rajput community. The Purpose to use this word behind their name is power, force, feat, bravery and victory. The population of rajput community becomes increased due to kings of states and thakurs have more than one wives, they married many times, except queen - wives from High clan women were married with them. Properties of King were distributed in their children, some stake provided for temples. Due to more than one marriage, hybrid children has created disputed in rajput families and than rajput families were destroyed. Today rajput cast is backward due to their Numbness customs, up and down clan. They are backward in education from other casts. Rajputs were famous for their bravery and glory but nowadays this is Forgotten.

Rajputs has only two Descent, 1 – sun vansh and 2 – moon vansh. yadu vansh (yadav) is the main branch of moon vansh .now 36 vansh rajputs are from main two vansh. There are not any detail information in ancient books regarding agni vansh and rushi vansh. Today many sub branches found from main 36 vansh. Historian has considered five important radicand for Genesis of sub branches.

1 : As per Names of great people : as for example – chapuha as a chauhan , kumpajina as a kumpavat and chunda as a chundavat.

2 : As per Location Importance - sisoda village as a sisodiya and Bhojpuri as a bhojpuria.

3 : As per Major event – Extermination of Enemy with use of flat pillar wagon.

4 : As per award – raval or ravat.

5 : As per symbol : badgujar as a elder in heredity.

As per above information branches and sub branches are heredity. That are not able to count. Some of that branches and sub branches are forgotten or vanished. Some name of certain branches of their heridity are only mentioned in books only. Information about Ruler of middle eras are found only in some ancient books like Vishnu puran , Padma puran and in some other books. The detail hand written information of heredity generation is available in bhat, charan and vahi vancha of Rajasthan. The detail heredity information other cast are not as detailed as rajput community. History lovers, researcher or any other interested person are able to get detail information about their heredity family details . All that provided details are true and authentic. Due to some difference in language and writings, some changes in names are observed. Some changes in names are found after Disillusionment. The important point is



that we can get an authentic details through research about heredity generation information since middle era to today.

Surya vansh : introduction and Genesis –

Here we have tried to provide some information regarding The heredity details about two Descent of the king. 1 – sun Descent and 2- moon Descent. Sun descent is the first in all over 36 descent. Surya vansh is originated from the great legend Vivaswan (sun). As mentioned above, Marich was son of Bhrama and the son of Marich was Kashyap. The sun was originated from queen of Kashyap named Aditi. He was also known as a Vishvapan. Manu was son of Vivaswan and he has ten son. The elder son was Ikshavaku, that's why surya vansh was also known as a Ikshavaku vansh. Manu has Settled the place called Ayodhya.

King Ikshavaku has settled Mithila nagari and all the kings of tht vansh are identified as a Janak. 56 names are mentioned in nimi vansh. Sita who was the daughter of king Sirdhwaj, married with Shree Ream and another daughter Urmila married with Laxman. Krushdhwaj who was Younger brother of Sirdhwaj and his two daughters named Mandavi and Shrutikirti married with Bharat and Shatrughna. The kshatriyas of nimi vansh are still located in northern part of Bihar. king nikumbh of Ikshavaku vansh was identified as a nikumbh vansh. and they are located in Uttar Pradesh, Bihar and Rajasthan.

Gohil Vansh :

As per rajput heredity generation details, Mr. Ishversinh madath has indentified Rajasthani Gahelot (Sisodiya) as a branch. With reference to historical research this metter is not authentic. But as per kshatriya darshan visheshank 98 and kshartiya rajvansh p-245, Mr Achal sinh has described detail information and indicated that Gahlot is not a branch but it is an independent vansh. Gohil kshatriya from Bhavnagar region identified themselves as a surya vanshi of gohil shalivahan vanshaj. gohil kshatriya from Gujarat quote themselves as a bhat charan from Chandra vanshi.

In India we have seen many Kingdoms of rajput, but after independence all small kingdom were merged, so they were faded. Generally the dominance of rajputs was seen in Rajasthan. Today they are scattered in all over India. Same way few rajputs were migrated in Gujarat and established their first kingdom in Idar. Nowadays rajputs has their own dignity, this way we can see the life style, customs, culture and vertues.

Today Rajput vansh is an important community of India, their they have brief heredity history. Donation , bravery , respect are the qualities seen in their blood.



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