



ENVIRONMENT AND HUMAN EXISTENCE: A DISCOURSE

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ABSTRACT

Environment and Human Existence these two terms co-exist since the origin of the universe. Both are inseparable. That is why a moderate balance between them is highly required for human welfare. The Purity of the environment determines the purity of human affairs and thoughts. Because all the latent potentialities lying inside the human beings can be well developed in appropriate proportion in the lap of environment free from all sorts of pollutions. Environment confers us existence, fosters us affectionately, and allow to perform all human activities without releasing any protest. The word environment covers whole universe with all phenomenon happening in land, sky and ocean. Hence, we should not allow our activities to disturb its magnificence and purity. But consciously and unconsciously we are badly wrecking the balance of the environment only for getting more and more commodities to fulfill our need and greed. Especially eco-system and biodiversity are shaken mercilessly. Being sensible and educated persons we can imagine horrible impact of disturbance and disbalance in eco- system and biodiversity. In such state we should discharge our onus sincerely towards the environment because how one can decimate the foundation of our life.

INTRODUCTION

Basis components of the environment are air, water and land in absence of which not only human beings but others species also are bound to fall in the danger. Stopping of breath is

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sign of end of life and water too is considered as life. That is why the purity of above things is prime requisite of human existence along with other species. But deforestation, failure in water conservation, testing of nuclear weapons and various types of pollution have endangered our lives. The capture and slaughter of various animals mercilessly is constantly affecting the biodiversity and human affairs. We can sustain our existence on the earth if we get control over all concerns mentioned above. The term environment conveys social, economical, political and physical environment and making these pollution free is highly needed. For a healthy environment can confer a healthy life to all sorts of living things. Decline in our values is corrupting the social and political environment. Even polluted mental state of human beings can not examine good and bad aspect of any things. They do not have capacity to build a health mansion of their dream. Can one imagine for that?

As far as wide spread environmental concern are related, impact and role of religion can not be resisted to be elaborated. In our volumes of Smiritis strong rules are perceptible regarding the save of the environment. Various rules preserved in such religious volumes contain scientific and mythical reasons behind each principle and rule. The purity of water, air and land is emphasised in the respect of preservation and saving of flora and fauna arrangement of the repentance and economical punishment was available. Such types of concepts inculcated the spiritual and the moral fear in the hearts of earlier human beings. Even contact of the crops to wells, reservoirs, ponds, rivers is highly restricted because it is considered that it made the water polluted. On the same pattern of laws domestic and wild animals too were saved. So, in those days people could not think to wreck laws established by religious books, and had peaceful life. Nature was ready to provide the whole humanity whatever was available in. Hence, it can be stated that maintaining the purity of environment (the precious gift of God) in the earlier days, people maintained their own. It is much regrettable today the entire scenario has been changed. Spiritual shackles loosed their tight hold on the human beings, and they started to dig their grave by their own hands. Today we can see change harmful changes in the environment. Consequently biodiversity, eco-system and food chain are badly affected to the great extent, and global warming is standing before us as a big challenge. Being affected by the aforesaid concerns even natural phenomenon has changed their way of happening releasing much more hazardous impact upon the existence of all living things. This global warming is result of our various inventions, experiments and spiritual loss. It is none but spirituality that can prevent this disaster. Therefore, men should accommodate that in their lives. Significance of the spirituality is not to be proved but it and its principles are self –proved.

When we notice around us we find that our teachers can be helpful by discharging their onus to their environment. By speaking on Dias only, presenting opinions in seminars, conferences, workshops and organizing various programmes their onus regarding the pollution of the environment does not finish. They should discharge their responsibility very

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sincerely and honestly. First of all government should make plans to get them trained so that they can educate and train their students to enable them to save both environment and human existence including various animals'. They should assess the impact of their teaching upon them. Their works do not finish here. It is well saying the teacher class invents and imposes innovative thoughts upon the society and has capacity to change the direction of the country. So, if they are rigid to inculcate excellent values in the student, they can be so near to achieving their goal. Doing this they can provide their future life. In this arena the performance of *Kartikeya Sara Bhai* is much worth to be appreciated. Under his healthy intuition CEE (Centre for Environment Education) is marching, working seriously in the aforesaid direction. It is allotting the works to the teacher to save the environment. Significant thing is all programmes, campaigns, schemes and policies should be executed seriously. Much hard rules regarding the punishment and penalty should be made and executed soundly. As in India lots of rules and laws are made easily, not executed sincerely.

Besides things mentioned above we can follow other activities which can save the environment and prevent the pollution. The way of prevention of the pollution should be introduced to the guys especially who have scarce knowledge regarding the cause and effect of pollution by making various types of programmes and campaigns at the local level. Awareness among the illiterate women should be spread out. Along with they should be inspired to come forward to convince mostly women who are their touch. Their dignified performance should be awarded at the local and state level. If women are determined to save and preserve water, surely fruition can be seen immediately. To maintain the greenery of the environment the human existence can be maintained and purity, peace and prosperity will dwell in their lives.

As far as human existence is concerned, one significant thing can be illustrated that without maintaining biodiversity, healthy environment can not be found. Human existence is on the dirge of the extinction. Endangered insects, animals and plants are helpful in the consummation of various harmful things. Due to extinction of various plants and animals we can not defeat the global climate changes bravely. The variety of life in the environment is secret of life in the universe. No one has right to wreck shelter of various animals living by in the lap of nature. So disturbance in eco- system caused by men should be prevented seriously. Climate change in itself is standing hazardously before the entire world. So, human existence can be saved when we save the biodiversity and eco- system. Each person should plant in profuse, then green.ery environment with all benefit and will be seen and human beings can retain their prosperity. It is obvious both environment and human existence depend on each other. This fact can be elaborated through scientific and conventional pattern. Our myths are replete with various instances reflecting the importance of all components of nature and ways of preserving them not only in the welfare of human beings but other animals also living in the nature. Worshipping Pipal, tulasi,Neem, Vat, Ashok etc. contain solid scientific fact. They

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help in discharging oxygen profusely in the environment with the help of relative product whole circle and food chain works properly. Human existence on the earth is because of the pure environment. So, men should not go back from their onus towards the environment. Because we are custodians of our coming generation, and they too have right to exist in this beautiful world. Hence, it will be apt to say:

Save environment, save values, and save life.

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